



FAIRFAX COUNTY

DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT
12000 GOVERNMENT CENTER PARKWAY, SUITE 427
FAIRFAX, VIRGINIA 22035-0013

www.fairfaxcounty.gov/dpsm

V I R G I N I A

TELEPHONE: (703) 324-3201 FAX: (703) 324-3228 TTY: 1-800-828-1140

Date: MAY 23 2003

Draper Aden Associates
8090 Villa Park Drive
Richmond, VA 23228

Attention: Jeffrey N. Lighthiser, PE, Vice President

Subject: Acceptance of Contract Award

Reference: IFB03-662477-17 – Landfill Permit Maintenance and Compliance Support

ACCEPTANCE AGREEMENT

This acceptance agreement signifies **Primary** contract award, in its entirety, to Draper Aden Associates, from the date of award through December 31, 2004, for Landfill Permit Maintenance and Compliance Support.

The contract number will be RQ03-662477-17A. The contract award shall be in accordance with:

- 1) This Acceptance Agreement;
- 2) The terms and conditions of IFB03-662477-17
- 3) The Pricing Schedule of Draper Aden Associates

Please note that this is not an order to proceed. A Purchase Order, which constitutes your notice to proceed, will be issued by the Department of Public Works and Environmental Services, Solid Waste and Resource Recovery to your firm. Please provide your Insurance Certificate according to Special Provisions paragraph 28 within ten (10) days of receipt of this letter. You are asked to carefully comply with the requirements of Special Provisions paragraph 28. Contract award documents may be viewed on the Department of Purchasing and Supply Management website at www.fairfaxcounty.gov/dpsm/contracts.htm.

A handwritten signature in cursive script that reads "Cathy Muse".

Cathy Muse, CPPO
Director/County Purchasing Agent

CM/GB/h:\03-662477-17\ Acceptance Agreement Draper Aden Associates



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VIRGINIA

TELEPHONE: (703) 324-3201 FAX: (703) 324-3223 TTY: 1-800-828-1140

ISSUE DATE: APRIL 24, 2003	INVITATION FOR BID: IFB03-662477-17	FOR: LANDFILL PERMIT MAINTENANCE AND COMPLIANCE SUPPORT
AGENCY: DPW&ES - SOLID WASTE DISPOSAL	DATE/TIME OF OPENING: MAY 16, 2003, @ 3:00 P.M.	CONTRACT ADMINISTRATOR: : GEORGE BRIGHT 703-324-3215 or; george.bright@fairfaxcounty.gov <i>gb</i>

Bids - In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the bid is accepted, to furnish items or services for which prices are quoted, at the price set opposite each item, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Fairfax County the items or services offered and accompanying attachments shall constitute a contract.

Note: Fairfax County does not discriminate against faith-based organizations in accordance with the *Code of Virginia*, § 2.2-4343.1 or against a bidder or offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment in the performance of its procurement activity.

NAME AND ADDRESS OF FIRM:

Telephone/Fax No.: 804-264-2228 (phone)
804-264-8773 (fax)

Draper Aden Associates

E-Mail Address:

kpiazza@daa.com

8090 Villa Park Drive

Federal Employer Identification No or

54-0939306

Richmond, VA 23228

Federal Social Security No.(Sole
Proprietor)

Prompt Payment Discount:

___ % for payment within ___ days/net
___ days

Fairfax Business Prof. & Occupational
Licensing (BPOL) Tax No.

By signing this bid, Bidder certifies, acknowledges, understands, and agrees to be bound by the conditions set forth in the General Conditions and Instructions to Bidders as described in Appendix A.

CHECK ONE: ☐ INDIVIDUAL ☐ PARTNERSHIP ☒ CORPORATION

State in which Incorporated: VA

Jeffrey N. Lighthiser
Vendor/Legally Authorized
Signature

May 15, 2003
Date

Jeffrey N. Lighthiser, PE, Vice President
Print Name and Title

Secretary

Sealed bids in duplicate, subject to terms and conditions of this invitation will be received by the Fairfax County Purchasing Agent at 12000 Government Center Parkway, Suite 427, Fairfax, Virginia 22035-0013 on opening date and time specified, and then publicly opened and read, for furnishing items specified therein to specified destinations within the time specified or stipulated by the Bidder.

AN EQUAL OPPORTUNITY PURCHASING ORGANIZATION



COG Rider for Additional Jurisdictions

BIDDERS AUTHORIZATION TO EXTEND CONTRACTS TO OTHER POLITICAL JURISDICTIONS:
(REFERENCE SPECIAL PROVISIONS PARAGRAPH 24)

<u>YES</u>	<u>NO</u>	<u>JURISDICTIONS</u>	<u>YES</u>	<u>NO</u>	<u>JURISDICTIONS</u>
<u>X</u>		Alexandria Public Schools	<u>X</u>		Madison County Public Schools
<u>X</u>		Alexandria Sanitation Authority	<u>X</u>		Manassas Park Public Schools
<u>X</u>		Alexandria, Virginia	<u>X</u>		Manassas, Virginia
<u>X</u>		Arlington County, Virginia	<u>X</u>		Manassas City Public Schools
<u>X</u>		Arlington Public Schools			Maryland-National Capital Park & Planning
<u>X</u>		Bowie, Maryland	<u>X</u>		Commission
<u>X</u>		Charles County, Maryland	<u>X</u>		Metropolitan Washington Airports Authority
<u>X</u>		Chevy Chase Village, MD			Metropolitan Washington Council of
<u>X</u>		City of Fairfax, Virginia	<u>X</u>		Governments
<u>X</u>		Clark County Administrative	<u>X</u>		Montgomery Community College
<u>X</u>		Services	<u>X</u>		Montgomery County, Maryland
<u>X</u>		College Park, Maryland	<u>X</u>		Prince George's County Public Schools
<u>X</u>		Culpeper County Public Schools	<u>X</u>		Montgomery County Public Schools
<u>X</u>		District of Columbia	<u>X</u>		Northern Virginia Community College
<u>X</u>		District of Columbia Schools	<u>X</u>		Northern Virginia Regional Commission
<u>X</u>		Fairfax County Water Authority	<u>X</u>		Orange County Public Schools
<u>X</u>		Falls Church City Public	<u>X</u>		Prince George's County, Maryland
<u>X</u>		Schools	<u>X</u>		Prince William County, Virginia
<u>X</u>		Falls Church, Virginia	<u>X</u>		Prince William County Public Schools
<u>X</u>		Fauquier County Schools	<u>X</u>		Prince William County Service Authority
<u>X</u>		Frederick City, Maryland	<u>X</u>		Rappahannock County Public Schools
<u>X</u>		Frederick County Maryland	<u>X</u>		Rockville, Maryland
<u>X</u>		Frederick County Schools	<u>X</u>		Shenandoah County Public Schools
<u>X</u>		Gaithersburg, Maryland	<u>X</u>		Stafford County Public Schools
<u>X</u>		Greenbelt, Maryland	<u>X</u>		Takoma Park, Maryland
<u>X</u>		Herndon, Virginia	<u>X</u>		Town of Vienna, Virginia
<u>X</u>		Loudoun County Sanitation	<u>X</u>		Upper Occoquan Sewage Authority
		Authority	<u>X</u>		Washington Suburban Sanitary
<u>X</u>			<u>X</u>		Commission
		Loudoun County, Public	<u>X</u>		Virginia Railway Express
<u>X</u>		Schools			Washington Metropolitan Area Transit
<u>X</u>		Loudoun County, Virginia	<u>X</u>		Authority

PLEASE RETURN THIS FORM WITH YOUR BID PACKAGE. CONTRACT AWARD MAY NOT BE MADE WITHOUT IT.

Draper Aden Associates

Vendor Name

SWS, LLC

SBE SCHEDULE

The Fairfax County Board of Supervisors has established the following definitions for small and minority businesses:

Small Business – A Corporation, partnership, sole proprietorship, or other legal entity formed for the purpose of making profit, which is independently owned and operated, has either fewer than 100 employees or less than \$1,000,000 in annual gross sales.

Minority Business – A business enterprise that is at least 51% owned and controlled by a minority person or persons. Such persons include African Americans, Hispanic Americans, Asian Americans, American Indians, Eskimos and Aleuts; Women (regardless of race or ethnicity); and persons with a physical or mental impairment that substantially limits one or more of the major life activities of such individuals, a record of such impairment, or who are regarded as having such an impairment.

Step 1: Select all categories that apply to your business from this group.

<input checked="" type="checkbox"/>	<u>Business Partner Classification Code/Category</u>
<input type="checkbox"/>	Disabled Person Owned
<input type="checkbox"/> (8)	Public Body/Government Agency
<input type="checkbox"/> (9)	Non Profit/Not-for-Profit
<input type="checkbox"/> (D)	Sheltered Work Shop (work oriented rehabilitative facility with a controlled work environment and individual goals that utilizes work experience and related services assisting the handicapped person to progress toward normal living and productive vocational status)

Step 2: Select the one category that applies to your business from the table below.

<u>SMALL BUSINESS</u>	<u>LARGE BUSINESS</u>	<u>OWNERSHIP</u>
<input type="checkbox"/> (B)	<input checked="" type="checkbox"/> (Y)	Non-Minority
<input type="checkbox"/> (C)	<input type="checkbox"/> (A)	Women-Owned
<input type="checkbox"/> (G)	<input type="checkbox"/> (E)	African American Owned
<input type="checkbox"/> (H)	<input type="checkbox"/> (F)	African American Women-Owned
<input type="checkbox"/> (K)	<input type="checkbox"/> (I)	Hispanic American Owned
<input type="checkbox"/> (L)	<input type="checkbox"/> (J)	Hispanic American Women-Owned
<input type="checkbox"/> (O)	<input type="checkbox"/> (M)	Asian American Owned
<input type="checkbox"/> (P)	<input type="checkbox"/> (N)	Asian American Women-Owned
<input type="checkbox"/> (S)	<input type="checkbox"/> (Q)	American Indian Owned
<input type="checkbox"/> (T)	<input type="checkbox"/> (R)	American Indian Women-Owned
<input type="checkbox"/> (W)	<input type="checkbox"/> (U)	Eskimo/Aleut Owned
<input type="checkbox"/> (X)	<input type="checkbox"/> (V)	Eskimo/Aleut Women-Owned

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COUNTY OF FAIRFAX
DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT
SMALL AND MINORITY BUSINESS ENTERPRISE PROGRAM (SMBEP)
12000 Government Center Parkway, Suite 427
Fairfax, Virginia 22035-0013

Fax: 703-324-3228

SUBCONTRACTOR (S) NOTIFICATION FORM

Contract Number/Title: IFB03-662477-17 Landfill Permit Maintenance and Compliance Support
Prime Contractors Name: Draper Aden Associates

Prime Contractor's Classification Code: (Y) Non-Minority (from SBE Schedule)

In accordance with the Subcontracting paragraph of the Special Provisions for the above-cited contract, you are required to provide the County with names, addresses, anticipated dollar amount and small/minority classification (use code numbers from previous page) of each first-tier subcontractor. Please complete this form and return it to this office with your bid package. The purpose of determining a subcontractor's small/minority classification, the criteria for both is stated below:

Please check here if you are not using a subcontractor: _____

SUBCONTRACTOR(S) NAME	STREET ADDRESS	CITY	STATE	ZIP CODE	ANTICIPATED DOLLAR AMOUNT	SMALL/MINORITY CLASSIFICATION
Solid Waste Services LLC	11426 Washington Pl., Reston	Reston	VA	20195	To Be Determined	(B) Non-Minority
Geo-Testing Express	2004 E. Randal Mill, Suite 512	Arlington	Texas	76011	To Be Determined	(Y) Non-Minority

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